
Titus

Tit.1

[1] Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

[2] In hope of eternal life, which God, that cannot lie, promised before the world began;

[3] But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

[4] To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.

[5] For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

[6] If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

[7] For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

[8] But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

[9] Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

[10] For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

[11] Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

[12] One of themselves, even a prophet of their own, said, The Cretians are always liars, evil beasts, slow bellies.

[13] This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

[14] Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

[15] Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.

[16] They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

Tit.2

[1] But speak thou the things which become sound doctrine:

[2] That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

[3] The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

[4] That they may teach the young women to be sober, to love their husbands, to love their children,
[5] To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.
[6] Young men likewise exhort to be sober minded.
[7] In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,
[8] Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.
[9] Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;
[10] Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.
[11] For the grace of God that bringeth salvation hath appeared to all men,
[12] Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;
[13] Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;
[14] Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.
[15] These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

Tit.3

[1] Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,
[2] To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men.
[3] For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.
[4] But after that the kindness and love of God our Saviour toward man appeared,
[5] Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;
[6] Which he shed on us abundantly through Jesus Christ our Saviour;
[7] That being justified by his grace, we should be made heirs according to the hope of eternal life.
[8] This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.
[9] But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.
[10] A man that is an heretick after the first and second admonition reject;
[11] Knowing that he that is such is subverted, and sinneth, being condemned of himself.
[12] When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to

Nicopolis: for I have determined there to winter.

[13] Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

[14] And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.

[15] All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen.
